Join! Take out a membership!---Become a stockholder in this big \$200,000 Spiritual Social, Physical, Mental, Health-Giving Institution.



Volunteer-Don't wait for someone to coax you to join your own local "Y."

## A Statement---Facts!

The "Y" is not alone a Social Club; it is not an Amusement center, it is not a place where men and boys go merely to act religious; nor is it a Bargain Counter. It is a Christian Institution where men, together, provide for themselves and others those privileges and opportunities for development which are essential in 'modern city life.

Every man faces the demand for Good Health, a Fair Education and a Dependable Character. Through its Physical Department with a splendid Gymnasium and fine Baths, its Night School, Dormitories, Social Rooms, and the various other classes and Men's Meetings, the Association is providing the opportunity for men to produce these three essentials.

## Membership Drive Is Now in Progress

1200 New Members will make Fairmont's Y. M. C. A. 100 per cent selfsustaining. A "Y" deals in spiritual and altruistic things. It is not intended or expected that a "Y" should be run on a profit-making basis. When we put our local "Y" on a self-supporting basis as to operating expenses it will show the true test of efficiency.

An investment in a membership in Fairmont's Y. M. C. A. will bring spiritual, social, physical and mental profit to every member in this progressive, industrious commonwealth -our beloved community.

# Who Can' Join

Membership is open to every man or boy in this community who is morally fit, regardless of his religious belief. There is no red tape, no goat to ride, no formalities.



#### Membership Fee

Boys 10 to 14 years, inclusive: 

Member in the class has use of gym, showers and swimming pool at class periods only. Has use of boys' lobby from 9:00 a.m. to 9:30 p. m. except the time the public school is in session Boys' lobby not open during school hours. Boys lobby furnished with games, books and periodicals. Boys are provided with special clubs, bikes and feeds, etc.

Privileges same as for younger boys with the

Senior Memberships over 18 years: 

Senior and sustaining memberships entitle mem

All members entitled to instruction in swimming and life saving.

No physical department privileges open on

Has use of gym, showers, swimming pool and lobb; same as senior member except special volley bal periods instead of basket ball. Has special locker room.

ber to especially prescribe exercises by physical director in consultation with members's physician

Bowling for members only except members of Y M. C. A. Industrial League Teams.

## We Own Our Own Home

Fairmont's Y. M. C. A. owns its own home. The influence of our "Y" has been a great factor in the development of Fairmont, in assisting in attracting large industrial plants to locaté in greater Fairmont. It is a matter of great pride to the people of Fairmont to proudly point out to visitors "that's OUR 'Y."

The magnificent "Y" Building located at First street and Fairmont avenue, recently appraised by board of appraisers at \$196,000.00 (including lot but exclusive of equipment). is devoted exclusively to the Association's work and is open every day in the year. It's the house of friendship. The Building is open to every man, without charge. The special privileges are charged for by nominal membership fee, which is scheduled elsewhere in this prospectus.

## "I Had a Friend"

That is the answer many a successful business man would give if he was asked how he succeeded. Who's your friend? Form firm-friendships at the-Y. M. C. A. Meet your friends in the lobby. Use the club rooms. Spend your spare noon-hour moments at the "Y" reading the magazines. Play checkers and chess. Make the "Y" your downtown headquarters. A good place to bathe, get your laundry, read and meet your friends by appointment.

You'll Form Firm Friendship at the "Y"

# DUR FAIRMONT

J. M. HARTLEY, Honorary President

C. D. ROBINSON, President

DIRECTORS

JOSEPH ROSIER, Vice President

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Contributed by a friend of the T. M. C. A.7